

**City of Harahan  
6437 Jefferson Highway  
Mayor and Harahan City Council  
Regular Meeting Agenda**

**Date: April 20, 2017**

**Time: 7:30 P.M.**

**Meeting called to order by the Mayor followed by the Pledge of Allegiance.**

**ROLL CALL**

**SPECIAL PRESENTATIONS**

- 1. Ramelli**
- 2. Stuart Consulting**
- 3. Proclamation – Fair Housing Month**
- 4. Darlene Schwartz, Community Liaison**
- 5. Current State of the Harahan Police Department**

**ADDRESS THE COUNCIL**

**APPROVAL OF MINUTES**

**Reading of the Minutes of the Council Meeting on February 16, 2017**

**(With corrections)**

**Approval of the Minutes of the Council Meeting on February 16, 2017**

**(With corrections)**

**Reading of the Minutes of the Council Meeting on March 16, 2017**

**Approval of the Minutes of the Council Meeting on March 16, 2017**

**COMMUNICATIONS**

**Reading of the minutes of the Board of Adjustments and Appeals on March 15, 2017.**

**Approval of the minutes of the Board of Adjustments and Appeals On March 15, 2017.**

**The Planning and Zoning Board did not meet in April.**

**RESOLUTIONS**

**PROPOSED RESOLUTION NO. 2017 – 5**

**A resolution ordering and calling a special election to be held in the City of Harahan, State of Louisiana, to authorize the levy of a special tax therein; making application to the State Bond Commission in connection therewith; and providing for other matters in connection therewith.**

**PROPOSED RESOLUTION NO. 2017 – 6**

**A Resolution accepting funds from Jefferson Parish, for the year 2016, in the amount of Seventy Five Thousand Dollars (\$75,000.00), for the City of Harahan Fire Department, for funding to purchase essential firefighting equipment.**

**PROPOSED RESOLUTION NO. 2017 – 7**

**A Resolution accepting funds from Jefferson Parish, for the year 2017, in the amount of Seventy Five Thousand Dollars (\$75,000.00), for the City of Harahan Fire Department, for funding to purchase essential firefighting equipment.**

**PROPOSED RESOLUTION NO. 2017 – 8**

**A Resolution accepting funds from Jefferson Parish, for the year 2017, in the amount of One Hundred and Eighty Thousand Dollars (\$180,000.00), for the City of Harahan Police Department, for the purchase of new vehicles to be used as police vehicles.**

**PROPOSED RESOLUTION NO. 2017 – 9**

**Cooperative Endeavor Agreement by and between the City of Harahan and the Harahan Athletic Association.**

**PROPOSED RESOLUTION NO. 2017 – 10**

**A resolution accepting the donation of a 2008 Ford Crown Victoria, VIN #2FAFP74V68X137323, from Jefferson Parish to the City of Harahan Police Department.**

**PROPOSED RESOLUTION NO. 2017 - 11**

**A resolution accepting the donation of a 2008 John Deer Gator, VIN #W04X2SD031511; and a 2002 Genie Man Lift, VIN #TMZ-34119, from Jefferson Parish to the City of Harahan for use by the Harahan Fire Department.**

**PROPOSED RESOLUTION NO. 2017 - 12**

**A resolution accepting the donation of a 2008 Ford Ranger, VIN #1FTYR14U58PB07835, from Jefferson Parish to the City of Harahan for use by the Harahan Maintenance Department.**

**ORDINANCES FOR APPROVAL**

**ORDINANCE NO. 1824 (VETOED)**

**An Ordinance amending Ordinance No. 1806, the annual Budget of Revenue and Expenditures, for the Fiscal Year ending December 31, 2016, for the City of Harahan, Louisiana. (Police Department)**

**PROPOSED ORDINANCE NO. 2017 – 5 (DEFERRED)**

**An Ordinance to amend and re-ordain Ordinance No. 53, Sewerage District No. 1 of the City of Harahan, and the Harahan Municipal Code, Chapter 90, Article II, Division 2, USER CHARGES, Section 90-58. - Schedule of charges, providing for a change of user charges for services rendered by the said Sewerage District.**

**ORDINANCE FOR INTRODUCTION (FIRST READING)**

**PROPOSED ORDINANCE NO. 2017 – 6 (Police Department)**

**An Ordinance amending Ordinance No. 1822, the annual Budget of Revenues and Expenditures for the Fiscal Year ending December 31, 2017 for the City of Harahan, Louisiana.**

**PROPOSED ORDINANCE NO. 2017 – 7**

**An Ordinance amending Ordinance No. 1806, the annual Budget of Revenues and Expenditures for the Fiscal Year ending December 31, 2016 for the City of Harahan, Louisiana.**

**PROPOSED ORDINANCE NO. 2017 – 8 (Blighted Property)**

**An Ordinance amending Ordinance No. 1822, the annual Budget of Revenues and Expenditures for the Fiscal Year ending December 31, 2017 for the City of Harahan, Louisiana.**

**PROPOSED ORDINANCE NO. 2017 – 9**

**An Ordinance to amend and re-ordain Section 78-31(a), Section 78-32 and Section 78-44 of the Harahan Municipal Code to provide for the collection of solid waste and refuse by the city or contractors selected by it, to provide for the imposition of charges for the collection, removal, disposal and recycling of solid waste and refuse and to otherwise provide with respect thereto.**

**OLD BUSINESS**

**NEW BUSINESS**

- 1. Appeals Board and Planning and Zoning Board nominations.**
- 2. Call for a Special Meeting for 2017 Millage Resolution(s)**

**3. St. Rita Dads' Club is respectfully requesting permission to:**

- **Block Bourg St. from Imperial Woods Dr. to Ravan Ave. during the hours of operation for the 4<sup>th</sup> annual St. Rita Dads' Club Crawfish Cook-off. The Cook-off will be held on Saturday, May 20, 2017 from 9 a.m. to 11 p.m.**
- **Sell beer at the Cook-off on Saturday, May 20, 2017 from 4 p.m. to 10 p.m.**

**ADDRESS THE COUNCIL**

**SECRETARY'S REPORT**

**Secretary's report for March, 2017**

**Total revenue \$576,853.28**

**REPORTS**

**PAY BILLS**

**Bill's paid in March, 2017**

**Total expenditures \$352,062.38**

**EXECUTIVE SESSION**

**ADJOURN**

**A. The following matter involving pending litigation may be considered**

**(Court, Case, Number, Parties):**

- 1. Phillip Canella vs. Arch Ins. Co., City of Harahan, Todd A. St. Cyr, and Allstate Ins. Co.; 24<sup>th</sup> JDC, Case 744-961, Div. "I"**
- 2. Suzanne K. Scalise vs. City of Harahan LA, Anne Gordon, Louise Slayden, Ronald Gordon, Gail Gordon; 24<sup>th</sup> JDC, Case 744-986, Div. "O"**
- 3. City of Harahan, et al, v. BP Exploration & Production, Inc., et al. U.S.D.C., Eastern District of Louisiana, No. 2:13-cv-01397**
- 4. Wood Materials LLC, Wood Resources LLC v. City of Harahan, 24<sup>th</sup> JDC, Case 761-783, Div. "K"**

**B. The following matter involving prospective litigation for which formal written demand has been made may be considered.**

**C. The following matters involving discussion of the character, professional competence, or physical or mental health of:**

**Name:**

The following Resolution was offered by Councilman Johnston:

**PROPOSED RESOLUTION NO. 2017 - 5**

A resolution ordering and calling a special election to be held in the City of Harahan, State of Louisiana, to authorize the levy of a special tax therein; making application to the State Bond Commission in connection therewith; and providing for other matters in connection therewith.

BE IT RESOLVED by the City Council of the City of Harahan, State of Louisiana (the "Governing Authority"), acting as the governing authority of the City of Harahan, State of Louisiana (the "City"), that:

SECTION 1. Election Call. Subject to the approval of the State Bond Commission, and under the authority conferred by Article VI, Sections 27, 30 and 32 of the Constitution of the State of Louisiana of 1974, the applicable provisions of Chapter 5 and Chapter 6-A of the Louisiana Election Code, and other constitutional and statutory authority, a special election is hereby called and ordered to be held in the City on **SATURDAY, OCTOBER 14, 2017**, between the hours of seven o'clock (7:00) a.m. and eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541, and at the said election there shall be submitted to all registered voters qualified and entitled to vote at the said election under the Constitution and laws of this State and the Constitution of the United States, the following proposition, to-wit:

PROPOSITION  
(MILLAGE)

Shall the City of Harahan, State of Louisiana (the "City"), levy a special tax of five (5) mills on all the property subject to taxation within the City (an estimated \$427,965 reasonably expected at this time to be collected from the levy of the tax for an entire year), for a period of ten (10) years, beginning with the year 2018 and ending with the year 2027, for the purpose of constructing, operating and maintaining Sewerage District No. 1 of the City of Harahan, having its boundaries coextensive with the corporate limits of the City, as created by Ordinance No. 312?

SECTION 2. Publication of Notice of Election. A Notice of Special Election shall be published in the *New Orleans Advocate*, a newspaper of general circulation within the City, published in New Orleans, Louisiana, and being the official journal of the City, once a week for four consecutive weeks, with the first publication to be made not less than forty-five (45) days nor more than ninety (90) days prior to the date of the election, which Notice shall be substantially in the form attached hereto as "Exhibit A" and incorporated herein by reference the same as if it were set forth herein in full.

SECTION 3. Canvass. This Governing Authority shall meet at its regular meeting place, the City Hall Council Chambers, 6437 Jefferson Hwy., Harahan, Louisiana, on **THURSDAY, NOVEMBER 16, 2017**, at **SEVEN-THIRTY O'CLOCK (7:30) P.M.**, and shall then and there in open and public session proceed to examine and canvass the returns and declare the result of the said special election.

SECTION 4. Polling Places. The polling places set forth in the aforesaid Notice of Special Election are hereby designated as the polling places at which to hold the said election, and the Commissioners-in-Charge and Commissioners, respectively, will be the same persons as those designated in accordance with law.

SECTION 5. Election Commissioners; Voting Machines. The officers designated to serve as Commissioners-in-Charge and Commissioners pursuant to Section 4 hereof, or such substitutes therefor as may be selected and designated in accordance with La. R.S. 18:1287, shall hold the said special election as herein provided, and shall make due returns of said election for the meeting of the Governing Authority to be held on Thursday, November 16, 2017, as provided in Section 3 hereof. All registered voters in the City will be entitled to vote at the special election, and voting machines shall be used.

SECTION 6. Authorization of Officers. The City Clerk of the City is hereby empowered, authorized and directed to arrange for and to furnish to said election officers in ample time for the holding of said election, the necessary equipment, forms and other paraphernalia essential to the proper holding of said election and the Mayor and/or City Clerk of the City are further authorized, empowered and directed to take any and all further action required by State and/or Federal law to arrange for the election.

SECTION 7. Furnishing Election Call to Election Officials. Certified copies of this resolution shall be forwarded to the Secretary of State, the Clerk of Court and *Ex-Officio* Parish Custodian of Voting Machines of Jefferson Parish and the Registrar of Voters of Jefferson Parish, as notification of the special election, in order that each may prepare for said election and perform their respective functions as required by law.

SECTION 8. Application to State Bond Commission. Application is made to the State Bond Commission for consent and authority to hold the special election as herein provided, and in the event said election carries for further consent and authority to levy and collect the special tax provided for therein. A certified copy of this resolution shall be forwarded to the State Bond Commission on behalf of this Governing Authority, together with a letter requesting the prompt consideration and approval of this application.

This resolution having been submitted to a vote, the vote thereon was as follows:

MEMBERS:	YEAS:	NAYS:	ABSENT:	ABSTAINING:
Timothy Baudier	_____	_____	_____	_____
Susan Benton	_____	_____	_____	_____
Dana Huete	_____	_____	_____	_____
Craig Johnston	_____	_____	_____	_____
Carrie Wheeler	_____	_____	_____	_____

And the resolution was declared adopted on this, the 20<sup>th</sup> day of April, 2017.

\_\_\_\_\_  
/s/ Nicole Lee  
City Clerk

\_\_\_\_\_  
/s/ Tina Miceli  
Mayor

NOTICE OF SPECIAL ELECTION

Pursuant to the provisions of a resolution adopted by the City Council of the City of Harahan, State of Louisiana (the "Governing Authority"), acting as the governing authority of the City of Harahan, State of Louisiana (the "City"), on April 20, 2017, NOTICE IS HEREBY GIVEN that a special election will be held within the City on **SATURDAY, OCTOBER 14, 2017**, and that at the said election there will be submitted to all registered voters in the City qualified and entitled to vote at the said election under the Constitution and Laws of the State of Louisiana and the Constitution of the United States, the following proposition, to-wit:

**PROPOSITION  
(MILLAGE)**

Shall the City of Harahan, State of Louisiana (the "City"), levy a special tax of five (5) mills on all the property subject to taxation within the City (an estimated \$427,965 reasonably expected at this time to be collected from the levy of the tax for an entire year), for a period of ten (10) years, beginning with the year 2018 and ending with the year 2027, for the purpose of constructing, operating and maintaining Sewerage District No. 1 of the City of Harahan, having its boundaries coextensive with the corporate limits of the City, as created by Ordinance No. 312?

The said special election will be held at the following polling places situated within the City, which polls will open at seven o'clock (7:00) a.m., and close at eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541, to-wit:

POLLING PLACES	
Precinct	Location
H001	Harahan Gym, Soniat Playground, 6601 10 <sup>th</sup> Street, Harahan
H002	Harahan Volunteer Fire Company Station #27, 800 Randolph Street, Harahan
H003	St. Joseph Nursing & Rehab Center, 405 Folse Drive, Harahan
H004	Harahan Gym, Soniat Playground, 6601 10 <sup>th</sup> Street, Harahan
H005	Alvin J. Guillot Residence, 271 Roseland Pkwy., Harahan
H006	Harahan City Hall, 6437 Jefferson Hwy., Harahan
H007	Harahan Elementary School, 6723 Jefferson Hwy., Harahan
H008	St. Rita's Church, 7118 Jefferson Hwy., Harahan
H009	Harahan Senior Citizen's Center, 100 Elodie Ave., Harahan

POLLING PLACES	
Precinct	Location
125	(IN PART) Joseph S. Yenni Building, 1221 Elmwood Pk. Blvd., River Ridge

The polling places set forth above are hereby designated as the polling places at which to hold the said election, and the Commissioners-in-Charge and Commissioners, respectively, shall be those persons designated according to law.

Notice is further given that a portion of the monies collected from the tax described in the Proposition shall be remitted to certain state and statewide retirement systems in the manner required by law.

The said special election will be held in accordance with the applicable provisions of Chapter 5 and Chapter 6-A of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, and the officers appointed to hold the said election, as provided in this Notice of Special Election, or such substitutes therefor as may be selected and designated in accordance with La. R.S. 18:1287, will make due returns thereof to said Governing Authority, and NOTICE IS HEREBY FURTHER GIVEN that the Governing Authority will meet at its regular meeting place, the City Hall Council Chambers, 6437 Jefferson Hwy., Harahan, Louisiana, on **THURSDAY, NOVEMBER 16, 2017, at SEVEN-THIRTY O'CLOCK (7:30) P.M.**, and shall then and there in open and public session proceed to examine and canvass the returns and declare the result of the said special election. All registered voters of the City are entitled to vote at said special election and voting machines will be used.

THUS DONE AND SIGNED at Harahan, Louisiana, on this, the 20<sup>th</sup> day of April, 2017.

ATTEST:

\_\_\_\_\_  
/s/ Tina Miceli

Mayor

\_\_\_\_\_  
/s/ Nicole Lee  
City Clerk

STATE OF LOUISIANA

PARISH OF JEFFERSON

I, the undersigned City Clerk of the City Council of the City of Harahan, State of Louisiana (the "Governing Authority"), the governing authority of the City of Harahan, State of Louisiana (the "City"), do hereby certify that the foregoing pages constitute a true and correct copy of the proceedings taken by the Governing Authority on April 20, 2017, ordering and calling a special election to be held in the City of Harahan, State of Louisiana, to authorize the levy of a special tax therein; making application to the State Bond Commission in connection therewith; and providing for other matters in connection therewith.

IN FAITH WHEREOF, witness my official signature of the City at Harahan, Louisiana, on this, the 20<sup>th</sup> day of April, 2017.

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City Clerk



1 **The following Resolution was offered unanimously by the Council of the City of**  
2 **Harahan:**

3 **PROPOSED RESOLUTION NO. 2017 - 6**

4 **A Resolution accepting funds from Jefferson Parish, for the year 2016, in the**  
5 **amount of Seventy Five Thousand Dollars (\$75,000.00), for the City of Harahan Fire**  
6 **Department, for funding to purchase essential firefighting equipment.**

7 **WHEREAS, the City of Harahan is a City within the Parish of Jefferson; and**

8  
9 **WHEREAS, the Parish of Jefferson entered into an Intergovernmental**  
10 **Agreement with the City of Harahan Fire Department to provide funding for essential**  
11 **firefighting equipment; and**

12  
13 **WHEREAS, the City of Harahan appreciates the assistance of Jefferson Parish**  
14 **Councilman Paul Johnston, District 2.**

15  
16 **NOW, THEREFORE, BE IT RESOLVED by the Harahan City Council, acting as**  
17 **governing authority of said City that:**

18  
19 **SECTION 1. \$75,000.00 associated with this Agreement is to be used for the**  
20 **purchase of essential firefighting equipment for the City of Harahan Fire Department.**

21  
22 **SECTION 2. This resolution in effect amends the Capital Project Fund Budgets**  
23 **as follows:**

24  
25 **Revenue Line Items: 341-3-113-32270 Misc. Revenues – JPC – Fire Dept.**  
26 **Increased by \$75,000.00**

27  
28 **Expense Line Items: 341-4-113-40900 Fire Department**  
29 **Increased by \$75,000.00**

30  
31 **The foregoing resolution having been submitted to a vote, the vote thereon**  
32 **was as follows:**

33  
34 **YEAS:**

35 **NAYS:**

36 **ABSENT:**

37 **ABSTENTION:**

38  
39 **And this Resolution was declared adopted on this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_.**  
40  
41  
42  
43  
44

45 \_\_\_\_\_  
46 **Nicole Lee**  
**Municipal Clerk**



# JEFFERSON PARISH LOUISIANA

OFFICE OF THE COUNCIL

## PARISH COUNCIL

**CYNTHIA LEE - SHENG**

Chairwoman, At-Large, Div. B

**CHRISTOPHER L. ROBERTS**

At-Large, Div. A

**RICKY J. TEMPLET**

Council District 1

**PAUL D. JOHNSTON**

Council District 2

**MARK D. SPEARS**

Council District 3

**E. "BEN" ZAHN III**

Council District 4

**JENNIFER VAN VRANCKEN**

Council District 5

**WESTBANK**

POST OFFICE BOX 9

GRETNA, LA 70054

(504) 364-2600

**EASTBANK**

POST OFFICE BOX 10242

JEFFERSON, LA 70181-0242

(504) 736-6600

**SONNY BURMASTER**

Chief of Staff

**EULA A. LOPEZ**

Parish Clerk

OFFICE OF THE CLERK

GRETNA, LA 70054

(504) 364-2626

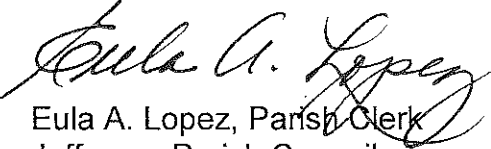
February 22, 2016

Hon. Tina Miceli, Mayor  
City of Harahan  
6437 Jefferson Highway  
Harahan, LA 70123

Dear Ms. Miceli:

Enclosed herewith are certified copies of **Resolution No. 126523, 126578** adopted by the Jefferson Parish Council on Wednesday, February 17, 2016, which are self-explanatory.

Yours truly,

  
Eula A. Lopez, Parish Clerk  
Jefferson Parish Council

EAL/kbo  
Enclosure

On motion of **Mr. Roberts**, seconded by Ms. **Lee-Sheng**, the following resolution was offered as amended:

**RESOLUTION NO. 126523**

A resolution ratifying an Intergovernmental Agreement between Jefferson Parish and the City of Harahan to provide funding for Essential Fire Equipment at the Harahan Fire Department for a cost not to exceed \$74,950.00. (Council District 2)

**WHEREAS**, Art. VII, Sec. 14(C) of the Louisiana Constitution of 1974 provides that for a public purpose, the State and its political subdivisions may engage in intergovernmental agreements with each other, with the United States or its agencies, or with any public or private organization, corporation or individuals;

**WHEREAS**, the Parish is a constitutionally and statutorily-created local political body of the State of Louisiana with the constitutional and statutory authority to contract, including entering into intergovernmental agreements;

**WHEREAS**, Municipality is a constitutionally and statutorily-created political subdivision of the State of Louisiana with the constitutional and statutory authority to contract, including entering into intergovernmental agreements;

**WHEREAS**, the public purpose of the Project is described as: assisting the AGENCY in its fire prevention and suppression efforts by providing funding for technology and computer equipment, bunker gear, a breathing air compression system, an interactive panel and stand, and task force tips in the furtherance of effective fire protection and response, promoting the health and safety initiatives of the City of Harahan in Jefferson Parish;

**WHEREAS**, PARISH has a reasonable expectation of receiving the value of effective fire protection and response for the community that is at least equivalent to the \$74,950.00 of consideration described in this Agreement;

**WHEREAS**, the residents of Jefferson Parish will benefit from the efforts of these agencies working to assist in the completion of this project.

**NOW THEREFORE, BE IT RESOLVED** by the Jefferson Parish Council acting in the governing authority of said Parish:

**SECTION 1.** That the Intergovernmental Agreement between Jefferson Parish and the City of Harahan to provide funding for Essential Fire Equipment at the Harahan Fire Department for a cost not to exceed \$74,950.00 is hereby ratified.

**SECTION 2.** That all costs associated with this Agreement shall be charged to Account No. 22020-2752-7680.162 (20252.000).

**SECTION 3.** That the Chairman of the Jefferson Parish Council, or in her absence the Vice-Chairman, is hereby authorized to sign any and all documents necessary to give full force and effect to this resolution.

The foregoing resolution having been submitted to a vote, the vote thereon was as follows:

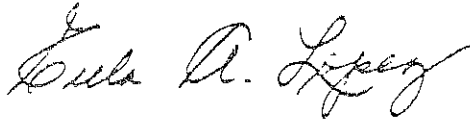
**YEAS: 7**

**NAYS: None**

**ABSENT: None**

The resolution was declared to be adopted on this the **17<sup>th</sup> day of February, 2016.**

THE FOREGOING IS CERTIFIED  
TO BE A TRUE & CORRECT COPY



EULA A. LOPEZ  
PARISH CLERK  
JEFFERSON PARISH COUNCIL

1 **The following Resolution was offered unanimously by the Council of the City of**  
2 **Harahan:**

3 **PROPOSED RESOLUTION NO. 2017 - 7**

4 **A Resolution accepting funds from Jefferson Parish, for the year 2017, in the**  
5 **amount of Seventy Five Thousand Dollars (\$75,000.00), for the City of Harahan Fire**  
6 **Department, for funding to purchase essential firefighting equipment.**

7 **WHEREAS, the City of Harahan is a City within the Parish of Jefferson; and**

8  
9 **WHEREAS, the Parish of Jefferson entered into an Intergovernmental**  
10 **Agreement with the City of Harahan Fire Department to provide funding for essential**  
11 **firefighting equipment; and**

12  
13 **WHEREAS, the City of Harahan appreciates the assistance of Jefferson Parish**  
14 **Councilman Paul Johnston, District 2.**

15  
16 **NOW, THEREFORE, BE IT RESOLVED by the Harahan City Council, acting as**  
17 **governing authority of said City that:**

18  
19 **SECTION 1. \$75,000.00 associated with this Agreement is to be used for the**  
20 **purchase of essential firefighting equipment for the City of Harahan Fire Department.**

21  
22 **SECTION 2. This resolution in effect amends the Capital Project Fund Budgets**  
23 **as follows:**

24  
25 **Revenue Line Items: 341-3-113-32270 Misc. Revenues – JPC – Fire Dept.**  
26 **Increased by \$75,000.00**

27  
28 **Expense Line Items: 341-4-113-40900 Fire Department**  
29 **Increased by \$75,000.00**

30  
31 **The foregoing resolution having been submitted to a vote, the vote thereon**  
32 **was as follows:**

33  
34 **YEAS:**

35 **NAYS:**

36 **ABSENT:**

37 **ABSTENTION:**

38  
39 **And this Resolution was declared adopted on this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_.**  
40  
41  
42  
43  
44

45 \_\_\_\_\_  
46 **Nicole Lee**  
47 **Municipal Clerk**



# JEFFERSON PARISH LOUISIANA

OFFICE OF THE COUNCIL

## PARISH COUNCIL

**CHRISTOPHER L. ROBERTS**  
Chairman, At-Large, Div. A

**CYNTHIA LEE - SHENG**  
At-Large, Div. B

**RICKY J. TEMPLET**  
Council District 1

**PAUL D. JOHNSTON**  
Council District 2

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(504) 736-6600

**SONNY BURMASTER**  
Chief of Staff

**EULA A. LOPEZ**  
Parish Clerk  
OFFICE OF THE CLERK  
GRETNA, LA 70054  
(504) 364-2626

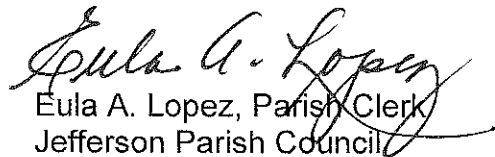
January 19, 2017

Hon. Tina Miceli, Mayor  
City of Harahan  
6437 Jefferson Highway  
Harahan, LA 70123

Dear Ms. Miceli:

Enclosed herewith are certified copies of **Resolution No. 128504, 128505** adopted by the Jefferson Parish Council on Wednesday, January 11, 2017, which are self-explanatory.

Yours truly,

  
Eula A. Lopez, Parish Clerk  
Jefferson Parish Council

EAL/kbo  
Enclosure

On joint motion of all Councilmembers present, the following resolution was offered:

**RESOLUTION NO. 128504**

A resolution ratifying an Intergovernmental Agreement with the City of Harahan for the benefit of its Fire Department to purchase essential fire equipment at a cost not to exceed \$75,000.00. (Council District 2)

**WHEREAS**, Art. VII, Sec. 14(C) of the Louisiana Constitution of 1974 provides that for a public purpose, the State and its political subdivisions may engage in cooperative endeavors with each other, with the United States or its agencies, or with any public or private association, corporation or individuals; and

**WHEREAS**, Art. VII, Sec. 14(B) of the Louisiana Constitution of 1974 provides that public funds may be used for programs of social welfare for the aid and support of the citizens of Jefferson Parish; and

**WHEREAS**, Jefferson Parish desires, as authorized in Sec. 1.01(6) in the Jefferson Parish Charter to cooperate with the City of Harahan Fire Department in the implementation of the Project as hereinafter provided; and

**WHEREAS**, the public purpose of the Project is described as: assisting the Fire Department for the City of Harahan in its fire prevention and suppression efforts by providing funding for the purchase of essential fire equipment in the furtherance of effective fire protection and response, promoting the health and safety initiatives of Jefferson Parish; and

**WHEREAS**, the Harahan Fire Department provides fire prevention and protection services to the citizens of and visitors to the City of Harahan, which is an incorporated municipality within Jefferson Parish; and

**WHEREAS**, the Parish of Jefferson has a reasonable expectation of receiving the value of effective fire protection and response for the citizens of Jefferson Parish that is at least equivalent to the \$75,000.00 of consideration described in this Agreement; and

**WHEREAS**, the transfer or expenditure of public funds or property is not a gratuitous donation; and

**WHEREAS**, the citizens of Jefferson Parish will benefit from the efforts of these agencies working together;

**NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE JEFFERSON PARISH COUNCIL**, acting as governing authority of said Parish,

**SECTION 1.** That the Intergovernmental Agreement with the **City of Harahan for the benefit of its Fire Department** for the purchase of essential fire equipment for the Fire Department at a cost not to exceed \$75,000.00 is hereby ratified.

**SECTION 2.** That \$37,500 of the costs associated with this Agreement shall be charged to Account No. 22010-2742-126-7680.162 (20142.000) and \$37,500 of the costs associated with this Agreement shall be charged to Account No. 22020-2752-7680.162 (20252.000).

**SECTION 3.** That the Chairwoman of the Jefferson Parish Council, or in her absence the Vice-Chairman, is hereby authorized to sign any and all documents necessary to give full force and effect to this resolution.

The foregoing resolution having been submitted to a vote, the vote thereon was as follows:

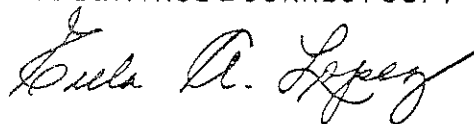
**YEAS: 7**

**NAYS: None**

**ABSENT: None**

The resolution was declared to be adopted this the **11<sup>th</sup>** day of **January, 2017**.

THE FOREGOING IS CERTIFIED  
TO BE A TRUE & CORRECT COPY



EULA A. LOPEZ  
PARISH CLERK  
JEFFERSON PARISH COUNCIL

1 The following Resolution was offered unanimously by the Council of the City of  
2 Harahan:

3 **PROPOSED RESOLUTION NO. 2017 - 8**

4 **A Resolution accepting funds from Jefferson Parish, for the year 2017, in the**  
5 **amount of One Hundred and Eighty Thousand Dollars (\$180,000.00), for the City of**  
6 **Harahan Police Department, for the purchase of new vehicles to be used as police**  
7 **vehicles.**

8 **WHEREAS, the City of Harahan is a City within the Parish of Jefferson; and**  
9

10 **WHEREAS, the Parish of Jefferson entered into an Intergovernmental**  
11 **Agreement with the City of Harahan Police Department to provide funding for the**  
12 **purchase of new vehicles to be used as police vehicles; and**  
13

14 **WHEREAS, the City of Harahan appreciates the assistance of Jefferson Parish**  
15 **Councilman Paul Johnston, District 2.**  
16

17 **NOW, THEREFORE, BE IT RESOLVED by the Harahan City Council, acting as**  
18 **governing authority of said City that:**  
19

20 **SECTION 1. \$180,000.00 associated with this Agreement is to be used for the**  
21 **purchase of new vehicles to be used as police vehicles for the City of Harahan Police**  
22 **Department.**  
23

24 **SECTION 2. This resolution in effect amends the Capital Project Fund Budgets**  
25 **as follows:**  
26

27 **Revenue Line Items: 341-3-112-32270 Misc. Revenues – JPC – Police Dept.**  
28 **Increased by \$180,000.00**  
29

30 **Expense Line Items: 341-4-112-40900 Police Department**  
31 **Increased by \$180,000.00**  
32

33 **The foregoing resolution having been submitted to a vote, the vote thereon**  
34 **was as follows:**  
35

36 **YEAS:**

37 **NAYS:**

38 **ABSENT:**

39 **ABSTENTION:**  
40

41 **And this Resolution was declared adopted on this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_.**  
42  
43  
44  
45

46 \_\_\_\_\_  
47 **Nicole Lee**  
48 **Municipal Clerk**



# JEFFERSON PARISH

## LOUISIANA

OFFICE OF THE COUNCIL

### PARISH COUNCIL

**CHRISTOPHER L. ROBERTS**  
Chairman, At- Large, Div. A

**CYNTHIA LEE - SHENG**  
At- Large, Div. B

**RICKY J. TEMPLET**  
Council District 1

**PAUL D. JOHNSTON**  
Council District 2

**MARK D. SPEARS**  
Council District 3

**E. "BEN" ZAHN III**  
Council District 4

**JENNIFER VAN VRANCKEN**  
Council District 5

**WESTBANK**  
POST OFFICE BOX 9  
GRETNA, LA 70054  
(504) 364-2600

**EASTBANK**  
POST OFFICE BOX 10242  
JEFFERSON, LA 70181-0242  
(504) 736-8600

**SONNY BURMASTER**  
Chief of Staff

**EULA A. LOPEZ**  
Parish Clerk  
OFFICE OF THE CLERK  
GRETNA, LA 70054  
(504) 364-2626

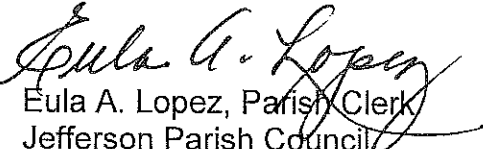
January 19, 2017

Hon. Tina Miceli, Mayor  
City of Harahan  
6437 Jefferson Highway  
Harahan, LA 70123

Dear Ms. Miceli:

Enclosed herewith are certified copies of **Resolution No. 128504, 128505** adopted by the Jefferson Parish Council on Wednesday, January 11, 2017, which are self-explanatory.

Yours truly,

  
Eula A. Lopez, Parish Clerk  
Jefferson Parish Council

EAL/kbo  
Enclosure



On joint motion of all Councilmembers present, the following resolution was offered:

**RESOLUTION NO. 128505**

A resolution ratifying an Intergovernmental Agreement with the City of Harahan Police Department for the purchase of new vehicles to be used as police vehicles at a cost not to exceed \$180,000.00. (Council District 2)

**WHEREAS**, Art. VII, Sec. 14(C) of the Louisiana Constitution of 1974 provides that for a public purpose, the State and its political subdivisions may engage in cooperative endeavors with each other, with the United States or its agencies, or with any public or private association, corporation or individuals; and

**WHEREAS**, Art. VII, Sec. 14(B) of the Louisiana Constitution of 1974 provides that public funds may be used for programs of social welfare for the aid and support of the citizens of Jefferson Parish; and

**WHEREAS**, Jefferson Parish desires, as authorized in Sec. 1.01(5) in the Jefferson Parish Charter to cooperate with the City of Harahan Police Department in the implementation of the Project as hereinafter provided; and

**WHEREAS**, the public purpose of the Project is described as: assisting the Harahan Police Department in the purchase of new vehicles to be used as police vehicles in the City of Harahan in the furtherance of effective law enforcement and protection, promoting the health and safety initiatives of Jefferson Parish; and

**WHEREAS**, the Harahan Police Department provides law enforcement and protection services to the citizens of and visitors to the City of Harahan, which is an incorporated municipality within Jefferson Parish; and

**WHEREAS**, the Parish of Jefferson has a reasonable expectation of receiving the value of effective law enforcement and protection for the citizens of Jefferson Parish that is at least equivalent to the \$180,000.00 of consideration described in this Agreement; and

**WHEREAS**, the transfer or expenditure of public funds or property is not a gratuitous donation; and

**WHEREAS**, the citizens of Jefferson Parish will benefit from the efforts of these agencies working together;

**NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE JEFFERSON PARISH COUNCIL**, acting as governing authority of said Parish,

**SECTION 1.** That the Intergovernmental Agreement with the **City of Harahan Police Department** for the purchase of new vehicles to be used as police vehicles at a cost not to exceed \$180,000.00 is hereby ratified.

**SECTION 2.** That the costs associated with this Agreement shall be charged to Account No. 22020-2752-7680.187 (20252.000).

**SECTION 3.** That the Chairwoman of the Jefferson Parish Council, or in her absence the Vice-Chairman, is hereby authorized to sign any and all documents necessary to give full force and effect to this resolution.

The foregoing resolution having been submitted to a vote, the vote thereon was as follows:

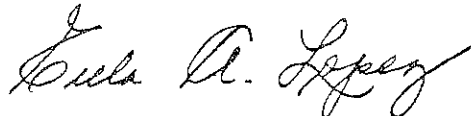
**YEAS: 7**

**NAYS: None**

**ABSENT: None**

The resolution was declared to be adopted this the **11<sup>th</sup> day of January, 2017.**

THE FOREGOING IS CERTIFIED  
TO BE A TRUE & CORRECT COPY



EULA A. LOPEZ  
PARISH CLERK  
JEFFERSON PARISH COUNCIL

1 The following Resolution was offered unanimously by the Council of the City of Harahan:

2  
3 **PROPOSED RESOLUTION NO. 2017 - 9**

4  
5 **COOPERATIVE ENDEAVOR AGREEMENT BY AND BETWEEN**  
6 **THE CITY OF HARAHAH AND THE HARAHAH ATHLETIC ASSOCIATION**  
7

8 WHEREAS, the City of Harahan (hereinafter “Harahan”), a Louisiana municipality, and  
9 the Harahan Athletic Association (hereinafter “the HAA”), a Louisiana non-profit corporation,  
10 share certain goals in regard to the provision of recreational opportunities for Harahan’s youth;  
11 and,  
12

13 WHEREAS, Harahan, through its Recreation Department, maintains municipal property  
14 known as the Harahan Sports Field (Playground) and attendant improvements thereon, viz., the  
15 Harahan Gym, located at 6610 10<sup>th</sup> Street, Harahan, Louisiana, for recreational purposes; and,  
16

17 WHEREAS, the HAA has for many years utilized the Playground, the Gym and its  
18 concession stand(s) (Premises) for fundraising, and other, events to benefit the Harahan  
19 Recreation Department; and,  
20

21 WHEREAS the HAA has, in the past, made financial contributions to benefit the athletes  
22 and their families and the community who enjoy the facility and contributed its members’ labor  
23 for maintenance thereof; and,  
24

25 WHEREAS, Harahan and the HAA wish to continue, and to formalize, the arrangement  
26 for the use of the Premises and have determined that a cooperative endeavor agreement can best  
27 provide the vehicle for achieving their mutual objectives;  
28

29 NOW THEREFORE, Harahan and the HAA agree as follows:  
30

- 31 1. Term of Agreement. The term of this Cooperative Endeavor Agreement (Agreement) is  
32 January 1, 2017 through December 31, 2021.
- 33 2. Scope of Agreement. This Agreement applies to the Harahan Sports Field (Playground)  
34 and attendant improvements thereon, viz., the Harahan Gym, located at 6610 10<sup>th</sup> Street,  
35 Harahan, Louisiana (Premises);
- 36 3. Use. The uses permitted under this Agreement are uses attendant on or related to  
37 athletic/fundraising events benefitting the HAA and Harahan (Events) and which are  
38 consistent with the HAA’s non-profit purpose. The HAA shall leave the Premises in  
39 substantially the condition found before the Event, normal wear and tear excepted.
- 40 4. Dates of Use. Harahan grants the HAA use of the Premises for Events to a maximum of  
41 twenty (20) Events per calendar year, provided that the date of the Event(s) does not  
42 conflict with prior scheduled uses of the Premises. HAA will notify Harahan of the dates  
43 of the proposed Events not fewer than 15 days prior to the Event.

- 44 5. Insurance. For all Events to which the general public is Explicitly invited via  
45 advertisement by the HAA, the HAA shall, for the specific event, carry and maintain at  
46 its own cost and expense a policy or policies of comprehensive general liability insurance  
47 against all claims, specifically excepting premises liability claims, for personal injury or  
48 injuries, including death and property damage arising out of the HAA's use of the  
49 Premises, such insurance to afford protection to the limits of not less than \$1,000,000.00  
50 Dollars combined single limit, per occurrence, and \$2,000,000.00 Dollars aggregate, in  
51 respect to injury to persons (including death), and in respect to property damage or  
52 destruction, including loss of use thereof. Said policy or policies of insurance shall name  
53 Harahan as an additional insured, not merely as a certificate holder, and such policy or  
54 policies shall be endorsed as such if necessary.
- 55 6. Indemnity. To the fullest extent permitted by law, the HAA agrees to defend, indemnify,  
56 and hold harmless Harahan from any and all claims, causes of action and/or lawsuits,  
57 judgments, damages, penalties, fines, liabilities, losses, costs, and expenses of any kind or  
58 nature, excepting any and all claims for premises liability, which arise out of the  
59 negligence and/or fault of the HAA in its operation of the Event(s), including but not  
60 limited to, any such claims, causes of action and/or lawsuits alleging bodily injury,  
61 personal injury, pain, mental anguish and/or death, and/or property loss or damage,  
62 arising from the negligence or fault of the HAA.
- 63 7. Governing Law. The parties to this Agreement understand and agree that the provisions  
64 herein shall, between them, have the effect of law, but in reference to matters not  
65 provided for herein, this Agreement shall be governed by the laws of the State of  
66 Louisiana, without regard to its conflicts of laws provisions.
- 67 8. No Waiver. Failure of either party to require strict performance of any of the covenants,  
68 provisions, or conditions of this Agreement, on one or more occasions, shall not  
69 constitute a waiver by either party thereafter to require strict compliance with said  
70 covenants, provisions, and conditions.
- 71 9. Severability If any term or provision of this Agreement, or application thereof to any  
72 person or circumstances shall, to any extent, be invalid or unenforceable, the remainder  
73 of this Agreement, or the application of such term or provision to persons or  
74 circumstances other than those affected thereby, and each term and provision of this  
75 Agreement shall be valid and be enforced to the fullest extent permitted by law.
- 76 10. Amendments. Any amendment to this Agreement must be in writing and oral  
77 representations shall not constitute an amendment to this Agreement under any  
78 circumstances.
- 79 11. Termination. Notwithstanding anything herein to the contrary, in the event that either  
80 party determines, in its sole and absolute discretion, that it wishes to terminate this  
81 Agreement prior to the end of its Term, it may do so by providing thirty (30) days

82 advance written notice to the non-terminating party of its election to terminate this  
83 Agreement, upon which this Agreement shall terminate and neither party shall have any  
84 further obligation to the other, except for those obligations set forth herein which  
85 expressly survive termination.

86 12. Equivalences. The Parties acknowledge that the rights granted, and the obligations  
87 undertaken, herein have a reasonable expectation of being at least equivalent in value.

88 13. Notice. Any notices due under this Agreement shall be by hand-delivery, facsimile or  
89 U.S. Mail with proper postage addressed to City of Harahan, Harahan City Hall, 6437  
90 Jefferson Highway, Harahan, LA 70123, Attention: \_\_\_\_\_ and the  
91 Harahan Athletic Association,  
92 \_\_\_\_\_ LA, Attention:  
93 \_\_\_\_\_. Notices due hereunder shall be effective on the  
94 date of delivery if hand-delivered or sent via facsimile or on the third business day after  
95 mailing if sent by U.S. Mail, first class delivery.

96 14. This Agreement may be executed in one or more counterparts, which, taken together,  
97 shall constitute one binding agreement.

98 The foregoing resolution having been submitted to vote, the vote thereon was as follows:

99 YEAS:  
100 NAYS:  
101 ABSENT:  
102 ABSTENTION:  
103

104 And this resolution was declared adopted on this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

105

106 \_\_\_\_\_  
107 Nicole Lee, City Clerk  
108

109

110  
111 CITY OF HARAHAH  
112

HARAHAH ATHLETIC ASSOCIATION,  
113 INC.  
114

115

116

117 \_\_\_\_\_

118 By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

1 **The following Resolution was offered unanimously by the Council of the City of**  
2 **Harahan:**

3  
4 **PROPOSED RESOLUTION NO. 2017 - 10**

5  
6 **A resolution accepting the donation of a 2008 Ford Crown Victoria, VIN**  
7 **#2FAFP74V68X137323, from Jefferson Parish to the City of Harahan Police**  
8 **Department.**

9  
10 **WHEREAS, the City of Harahan is a City within the Parish of Jefferson; and**

11  
12 **WHEREAS, the Parish of Jefferson desires to assist the City of Harahan Police**  
13 **Department in its public safety efforts by donating a 2008 Ford Crown Victoria, VIN**  
14 **#2FAFP74V68X137323, to the City of Harahan Police Department; and**

15  
16 **WHEREAS, the City of Harahan appreciates the assistance of Jefferson Parish**  
17 **Councilman Paul Johnston, District 2.**

18  
19 **NOW, THEREFORE, BE IT RESOLVED** by the Harahan City Council, acting as  
20 **governing authority of said City that:**

21  
22 **SECTION 1. The City of Harahan hereby accepts the donation of the following**  
23 **vehicle to the City of Harahan Police Department: 2008 Ford Crown Victoria, VIN**  
24 **#2FAFP74V68X137323**

25  
26 **The foregoing resolution having been submitted to a vote, the vote thereon**  
27 **was as follows:**

28  
29 **YEAS:**

30 **NAYS:**

31 **ABSENT:**

32 **ABSTENTION:**

33  
34 **And this Resolution was declared adopted on this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_.**

35  
36  
37  
38  
39 **Nicole Lee**  
40 **Municipal Clerk**

On motion of **Mr. Roberts**, seconded by **Ms. Lee-Sheng**, the following resolution was offered:

**RESOLUTION NO. 129049**

A resolution donating a 2008 Ford Crown Victoria, VIN #2FAFP74V68X137323, to the City of Harahan Police Department. (Council District 2)

**WHEREAS**, Louisiana Constitution Article 7, § 14(E) authorizes the donation or exchange of movable surplus property between or among political subdivisions whose functions include public safety; and

**WHEREAS**, Jefferson Parish desires to assist the City of Harahan Police Department in its public safety efforts by donating the 2008 Ford Crown Victoria, VIN #2FAFP74V68X137323, to the City of Harahan Police Department; and,

**WHEREAS**, the citizens of Jefferson Parish and the residents of the City of Harahan will benefit from the efforts of these agencies working together in the furtherance of public safety initiatives.

**NOW THEREFORE, BE IT RESOLVED** by the Jefferson Parish Council of Jefferson Parish, State of Louisiana:

**SECTION 1.** That the Council hereby approves the donation of the following vehicle to the City of Harahan Police Department: 2008 Ford Crown Victoria, VIN #2FAFP74V68X137323.

**SECTION 2.** That there will be no cost associated with the Act of Donation.

**SECTION 3.** That the Chairman of the Jefferson Parish Council, or in his absence the Vice-Chairman, be and they are, hereby authorized to execute any and all documents necessary to give full force and effect to this resolution.

The resolution having been submitted to a vote, the vote thereon was as follows:

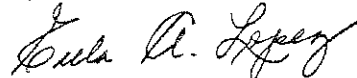
**YEAS: 7**

**NAYS: None**

**ABSENT: None**

The resolution was declared to be adopted on this the **5<sup>th</sup> day of April, 2017.**

THE FOREGOING IS CERTIFIED  
TO BE A TRUE & CORRECT COPY



EULA A. LOPEZ  
PARISH CLERK  
JEFFERSON PARISH COUNCIL

1 **The following Resolution was offered unanimously by the Council of the City of**  
2 **Harahan:**

3  
4 **PROPOSED RESOLUTION NO. 2017 - 11**

5  
6 **A resolution accepting the donation of a 2008 John Deer Gator, VIN**  
7 **#W04X2SD031511; and a 2002 Genie Man Lift, VIN #TMZ-34119, from Jefferson**  
8 **Parish to the City of Harahan for use by the Harahan Fire Department.**

9  
10 **WHEREAS, the City of Harahan is a City within the Parish of Jefferson; and**

11  
12 **WHEREAS, the Parish of Jefferson desires to assist the City of Harahan Fire**  
13 **Department in its public safety efforts by donating a 2008 John Deer Gator, VIN**  
14 **#W04X2SD031511; and a 2002 Genie Man Lift, VIN #TMZ-34119, to the City of**  
15 **Harahan for use by the Harahan Fire Department; and**

16  
17 **WHEREAS, the City of Harahan appreciates the assistance of Jefferson Parish**  
18 **Councilman Paul Johnston, District 2.**

19  
20 **NOW, THEREFORE, BE IT RESOLVED by the Harahan City Council, acting as**  
21 **governing authority of said City that:**

22  
23 **SECTION 1. The City of Harahan hereby accepts the donation of the following**  
24 **vehicle to the City of Harahan for use by the Harahan Fire Department: 2008 John**  
25 **Deer Gator, VIN #W04X2SD031511; and a 2002 Genie Man Lift, VIN #TMZ-34119.**

26  
27 **The foregoing resolution having been submitted to a vote, the vote thereon**  
28 **was as follows:**

29  
30 **YEAS:**

31 **NAYS:**

32 **ABSENT:**

33 **ABSTENTION:**

34  
35 **And this Resolution was declared adopted on this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_.**

36  
37  
38  
39 \_\_\_\_\_  
40 **Nicole Lee**  
41 **Municipal Clerk**

On motion of **Mr. Roberts**, seconded by **Ms. Lee-Sheng**, the following resolution was offered:

**RESOLUTION NO. 129050**

A resolution donating a 2008 John Deere Gator, VIN #W04X2SD031511; and a 2002 Genie Man Lift, VIN #TMZ-34119, to the City of Harahan for use by the Harahan Fire Department. (Council District 2)

**WHEREAS**, Louisiana Constitution Article 7, § 14(E) authorizes the donation or exchange of movable surplus property between or among political subdivisions whose functions include public safety; and

**WHEREAS**, Jefferson Parish desires to assist the City of Harahan Fire Department in its public safety efforts by donating a 2008 John Deere Gator, VIN #W04X2SD031511; and a 2002 Genie Man Lift, VIN #TMZ-34119, to the City of Harahan for use by the Harahan Fire Department; and,

**WHEREAS**, the citizens of Jefferson Parish and the residents of the City of Harahan will benefit from the efforts of these agencies working together in the furtherance of public safety initiatives.

**NOW THEREFORE, BE IT RESOLVED** by the Jefferson Parish Council of Jefferson Parish, State of Louisiana:

**SECTION 1.** That the Council hereby approves the donation of the following vehicles to the City of Harahan for use by the Harahan Fire Department: a 2008 John Deere Gator, VIN #W04X2SD031511; and a 2002 Genie Man Lift, VIN #TMZ-34119.

**SECTION 2.** That there will be no cost associated with the Act of Donation.

**SECTION 3.** That the Chairman of the Jefferson Parish Council, or in his absence the Vice-Chairman, be and they are, hereby authorized to execute any and all documents necessary to give full force and effect to this resolution.

The resolution having been submitted to a vote, the vote thereon was as follows:

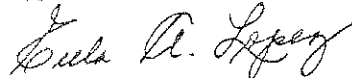
**YEAS: 7**

**NAYS: None**

**ABSENT: None**

The resolution was declared to be adopted on this the **5<sup>th</sup> day of April, 2017.**

THE FOREGOING IS CERTIFIED  
TO BE A TRUE & CORRECT COPY



EULA A. LOPEZ  
PARISH CLERK  
JEFFERSON PARISH COUNCIL



1 **The following Resolution was offered unanimously by the Council of the City of**  
2 **Harahan:**

3  
4 **PROPOSED RESOLUTION NO. 2017 - 12**

5  
6 **A resolution accepting the donation of a 2008 Ford Ranger, VIN**  
7 **#1FTYR14U58PB07835, from Jefferson Parish to the City of Harahan for use by the**  
8 **Harahan Maintenance Department.**

9  
10 **WHEREAS, the City of Harahan is a City within the Parish of Jefferson; and**

11  
12 **WHEREAS, the Parish of Jefferson desires to assist the City of Harahan**  
13 **Maintenance Department in its public safety efforts by donating a 2008 Ford Ranger,**  
14 **VIN #1FTYR14U58PB07835, to the City of Harahan for use by the Harahan**  
15 **Maintenance Department; and**

16  
17 **WHEREAS, the City of Harahan appreciates the assistance of Jefferson Parish**  
18 **Councilman Paul Johnston, District 2.**

19  
20 **NOW, THEREFORE, BE IT RESOLVED by the Harahan City Council, acting as**  
21 **governing authority of said City that:**

22  
23 **SECTION 1. The City of Harahan hereby accepts the donation of the following**  
24 **vehicle to the City of Harahan for use by the Harahan Maintenance Department:**  
25 **2008 Ford Ranger, VIN #1FTYR14U58PB07835.**

26  
27 **The foregoing resolution having been submitted to a vote, the vote thereon**  
28 **was as follows:**

29  
30 **YEAS:**

31 **NAYS:**

32 **ABSENT:**

33 **ABSTENTION:**

34  
35 **And this Resolution was declared adopted on this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_.**

36  
37  
38  
39 \_\_\_\_\_  
40 **Nicole Lee**  
41 **Municipal Clerk**

On motion of **Mr. Roberts**, seconded by **Ms. Lee-Sheng**, the following resolution was offered:

**RESOLUTION NO. 129051**

A resolution donating a 2008 Ford Ranger, VIN #1FTYR14U58PB07835 to the City of Harahan for use by the Harahan Maintenance Department.  
(Council District 2)

**WHEREAS**, Louisiana Constitution Article 7, § 14(E) authorizes the donation or exchange of movable surplus property between or among political subdivisions whose functions include public safety; and

**WHEREAS**, Jefferson Parish desires to assist the City of Harahan Maintenance Department in its public safety efforts by donating a 2008 Ford Ranger, VIN #1FTYR14U58PB07835, to the City of Harahan for use by the Harahan Maintenance Department; and,

**WHEREAS**, the citizens of Jefferson Parish and the residents of the City of Harahan will benefit from the efforts of these agencies working together in the furtherance of public safety initiatives.

**NOW THEREFORE, BE IT RESOLVED** by the Jefferson Parish Council of Jefferson Parish, State of Louisiana:

**SECTION 1.** That the Council hereby approves the donation of the following vehicle to the City of Harahan for use by the Harahan Maintenance Department: 2008 Ford Ranger, VIN #1FTYR14U58PB07835.

**SECTION 2.** That there will be no cost associated with the Act of Donation.

**SECTION 3.** That the Chairman of the Jefferson Parish Council, or in his absence the Vice-Chairman, be and they are, hereby authorized to execute any and all documents necessary to give full force and effect to this resolution.

The resolution having been submitted to a vote, the vote thereon was as follows:

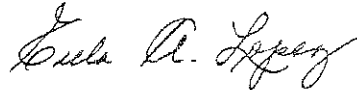
**YEAS: 7**

**NAYS: None**

**ABSENT: None**

The resolution was declared to be adopted on this the **5<sup>th</sup> day of April, 2017.**

THE FOREGOING IS CERTIFIED  
TO BE A TRUE & CORRECT COPY



EULA A. LOPEZ  
PARISH CLERK  
JEFFERSON PARISH COUNCIL

The following Ordinance was introduced by Councilman Johnston and seconded by Huete:

**ORDINANCE NO. 1824**

An Ordinance amending Ordinance No. 1806, the annual Budget of Revenue and Expenditures, for the Fiscal Year ending December 31, 2016, for the City of Harahan, Louisiana.

BE IT ORDAINED, by the Council of the City of Harahan, State of Louisiana, acting as the governing authority of said City that:

SECTION 1. It is hereby ordered that the following items be and they hereby serve as the amendments for the 2016 Police Department Budget. The Capital Transfer is to the 2017 Budget.

**2016 AMENDED POLICE DEPARTMENT  
GENERAL OPERATING FUNDS**

**HPD UNDER BUDGET EXPENSE ITEMS (TRANSFER FROM)**

010-112			
49500	HOLIDAY	\$	10,000.00
49300	ANNUAL	\$	28,922.73
43800	EQUIPMENT & JAIL	\$	4500.00
80550	ALLOCATION DEPARTMENT OVERHEAD	\$	57,253.00
42600	GAS & OIL	\$	5,000.00
40500	INSURANCE EXPENSE	\$	76,355.10
49200	OVERTIME PAY	\$	9,000.00
<b>DEPARTMENTAL TOTAL</b>			<b>\$ 191,030.83</b>

**HPD CAPITAL BUDGET (TRANSFER TO)**

32272	MISC. REVENUE-JPC-POLICE DEPT	\$	105,675.73
40300	TRAINING	\$	225.00
42500	VEHICLE REPAIRS & MAIN	\$	22,393.16
41401	POLICE SUPPLIES	\$	42,568.32
40320	UNIFORMS	\$	3,427.42
41500	COMPUTER SUPPLIES & EX	\$	16,741.20
<b>TOTAL AMOUNT TRANSFERRED</b>			<b>\$ 191,030.83</b>

SECTION 2. The severability and repeal clause as referenced in Ordinance No. 1566 is incorporated into this Ordinance.

The foregoing Ordinance having been submitted to a vote, the vote thereon was as follows:

- YEAS: Baudier, Huete, Johnston, Wheeler
- NAYS: Benton
- ABSENT: None
- ABSTENTION: None

This Ordinance was declared adopted on the 16<sup>th</sup> day of March, 2017, to become effective immediately upon the signature of the Mayor.

Veto Tina Miceli, Mayor June Miceli 3/24/17 5:00p  
 Veto as to farm

Tina Miceli, Mayor

Nicole Lee, City Clerk

Sent to Mayor for signature  
 3/24/17 @ 3pm N.L.  
 Returned

Witness  
 Raymond Duplessis  
 Raymond Duplessis  
 3-24-17 5:00pm

Witness  
 Paige Pipitone  
 Paige Pipitone  
 3-24-17 5:00pm

City of Harahan  
Budget

General Fund:  
Police Department

	ACTUAL	PROPOSED	BUDGET	PROJECTED	PROPOSED	%AGE
	2013	FINAL	2015	12/31/2015	BUDGET	CHANGE
		2014			2016	(2016 Projected - 2015)
<b>REVENUES</b>						
1 GRANT REVENUE						
2 010-34216 POLICE OT GRANT	2,528	2,210	-	1,751	1,700	-1.79%
3 010-34218 POLICE EQUIP GRANT	-	-	-	4,828	9,919	105.45%
4 010-34229 D.A.R.E./HOPE - DRUG EDUCATION	2,000	-	-	-	-	#DIV/0!
5 010-34276 NON DOJ Forfeiture	-	18,799	-	11,952	-	-100.00%
6 010-34305 1011-JFN-0301 LGAP 50K	50,000	79,870	-	-	-	#DIV/0!
7 010-34306 09 COMMUNITY POLICING \$48003	9,147	-	-	-	-	#DIV/0!
8 010-34310 DEA DRUG TASKFORCE	11,793	17,506	-	16,982	-	-100.00%
9 010-34314 GOHSEP - UASI POLICE GRANT	38,085	-	-	-	-	#DIV/0!
10 010-34315 MUN.NARC. TASK FORCE GRANT	7,650	7,850	-	-	-	#DIV/0!
11 010-34316 POLICE LA HWY SAFETY GRANT	15,942	4,108	-	-	-	#DIV/0!
12 010-34317 Walmart Police Grant	-	-	-	1,000	-	-100.00%
13 TOTAL GRANTS	137,145	130,343	-	36,493	11,619	
14						
15 MISCELLANEOUS REVENUE						
16 010-32264 Misc Rev - JPC - Police	-	-	-	-	-	#DIV/0!
17 010-32262 MISC REV - POLICE	-	8,105	26,900	19,395	20,000	3.12%
18 TOTAL MISCELLANEOUS REVENUE	-	8,105	26,900	19,395	20,000	
19				4,645		
20						
21 TOTAL REVENUES	137,145	138,448	26,900	55,888	31,619	-43.42%
22						
23 GRANT EXPENSES						
24 010-4-123-61600 POLICE OT GRANT EXPENSE	-	-	-	-	1,700	#DIV/0!
25 010-4-123-61800 POLICE EQUIP GRANT EXPEN	-	-	-	10,490	9,919	-5.44%
26 010-4-123-62100 D.A.R.E./HOPE - DRUG EDU	1,212	-	-	-	-	#DIV/0!
27 010-4-123-64306 09 COMMUNITY POLICING 48	26,200	5,550	-	-	-	#DIV/0!
28 010-4-123-64551 NON DOJ Forfeiture expen	-	18,799	-	11,952	-	-100.00%
29 010-4-123-68307 1213-JFN-0302 LGAP 50K	35,779	60,193	-	-	-	#DIV/0!
30 010-4-123-68310 DEA DRUG TASKFORCE	11,770	16,563	-	16,982	-	-100.00%
31 010-4-123-68315 MUN.NARC.TASK FORCE GRAN	1,120	1,270	-	-	-	#DIV/0!
32 010-4-123-68316 POLICE LA HWY SAFETY GRA	4,319	2,907	-	-	-	#DIV/0!
33 010-4-123-68320 GRANT 2392	-	-	-	-	-	#DIV/0!
34 TOTAL GRANT EXPENSES	80,400	105,282	-	39,424	11,619	
35						
36 OPERATING EXPENSE						
37 010-4-112-40200 TRAVEL EXPENSE	141	761	1,000	1,608	1,000	-87.81%
38 010-4-112-40300 TRAINING & EDUCATION	3,940	3,557	3,500	2,505	3,500	39.66%
39 010-4-112-40320 UNIFORMS & ACCESSORIES	(4,028)	6,110	5,000	2,975	5,000	68.07%
40 010-4-112-40350 OSHA, MEDICAL & DPP TEST	2,427	793	2,770	2,270	2,500	10.13%
41 010-4-112-40400 DUES/FEES/MEMBERSHIP/SUBSC	455	(215)	2,600	2,511	3,000	19.47%
42 010-4-112-40600 POSTAGE & MAILING EXPENS	1,453	696	1,200	478	1,200	151.05%
43 010-4-112-40650 APPEARANCE & BOND EXPENS	29,540	19,199	-	-	-	#DIV/0!
44 010-4-112-40680 PRISONER'S FOOD	-	1,271	1,730	925	2,000	116.22%
45 010-4-112-40820 LEGAL FEES - LAWSUITS	-	970	1,000	-	1,000	#DIV/0!
46 010-4-112-40825 Attorney	-	-	-	-	2,000	#DIV/0!
47 010-4-112-41000 Auditing	-	-	-	-	1,200	#DIV/0!
48 010-4-112-41010 Accounting	-	-	-	-	5,500	#DIV/0!
49 TOTAL OPERATING EXP	39,928	33,142	18,900	13,273	27,900	110.20%
50						
51 SUPPLIES						
52 010-4-112-41100 FORMS, STATIONERY & PRINT	573	704	-	394	-	-100.00%
53 010-4-112-41400 OFFICE SUPPLIES	3,131	5,805	6,000	5,290	7,000	32.33%
54 010-4-112-41401 POLICE SUPPLIES	-	-	15,000	13,383	8,000	-40.22%
55 010-4-112-41500 COMPUTER SUPPLIES & EXPE	6,727	4,248	3,000	3,399	3,000	-11.74%
56 TOTAL SUPPLIES	10,431	10,757	24,000	22,466	18,000	-19.88%
57						
58 UTILITIES						
59 010-4-112-41600 TELEPHONE & TELECOMMUNIC	7,708	17,292	16,000	15,527	16,000	3.05%
60 010-4-112-41800 GAS UTILITY	153	-	-	-	-	#DIV/0!
61 010-4-112-42000 WATER UTILITY	799	3,338	900	499	1,000	102.84%
62 010-4-112-42200 ELECTRICITY UTILITY	5,826	3,824	14,500	12,725	12,000	-5.70%
63 TOTAL UTILITIES	14,486	24,454	31,400	28,745	29,000	0.89%
64						
65 VEHICLES						
66 010-4-112-42500 VEHICLE REPAIRS & MAINT	24,317	19,252	25,000	17,938	22,000	22.64%
67 010-4-112-42550 POLICE VEHICLES	-	-	2,272	-	-	#DIV/0!
68 010-4-112-42600 GAS, OIL & FUELS	50,569	57,197	48,000	41,924	45,000	7.34%
69 TOTAL VEHICLES	75,386	76,449	75,272	59,862	67,000	11.92%
70						
71 REPAIR & MAINTENANCE						
72 010-4-112-42800 JANITORIAL SUPPLIES & SERVICE	786	502	7,000	5,526	5,000	8.58%
73 010-4-112-43300 EQUIPMENT MAINTENANCE CO	12,172	9,297	7,500	8,657	9,000	3.96%
74 010-4-112-43800 EQUIPMENT & JAIL EXPENSE	37,401	11,274	5,000	464	5,000	977.59%
75 010-4-112-44700 BUILDING REPAIRS & MAINT	3,636	8,548	10,000	7,561	10,000	32.26%
76 010-4-112-44800 TRANSCRIBER	-	35	400	29	400	1279.31%
77 TOTAL REPAIR & MAINTENANCE	53,995	29,656	29,900	22,237	30,400	36.71%
78						
TOTAL DEPARTMENTAL EXPENSES						
79 (EXCLUDES GRANT EXPENSES AND WAGES)	188,226	174,458	179,372	146,583	172,300	17.54%
80						

City of Harahan  
Budget

General Fund:  
Police Department

81	WAGES & BENEFITS						
82	010-4-112-49000 SALARIES	879,856	896,224	854,000	841,586	893,333	6.15%
83	010-4-112-49050 Salary - Chief	-	-	-	-	56,000	#DIV/0!
84	010-4-112-49100 SALARIES - OTHER/SUBCONT	47,037	39,589	67,000	68,990	70,000	0.01%
85	010-4-112-49150 COMP TIME	-	-	2,361	2,559	2,600	1.60%
86	010-4-112-49200 OVERTIME PAY	44,496	97,514	47,000	34,289	62,922	83.50%
87	010-4-112-49300 ANNUAL LEAVE PAY	10,769	-	37,482	41,017	42,000	2.40%
88	010-4-112-49500 HOLIDAY PAY	-	4,213	52,000	34,000	92,013	170.63%
89	010-4-112-49600 LONGEVITY PAY	4,516	1,568	2,000	1,944	1,944	0.00%
90	010-4-112-50700 POLICE RETIREMENT MATCH	200,085	184,983	195,000	182,821	194,242	6.25%
91	010-4-112-50800 GROUP HOSPITALIZATION	156,907	190,313	184,359	157,688	158,866	0.75%
92	010-4-112-51100 FICA MATCH	64,194	62,782	58,949	67,722	74,639	10.21%
93	010-4-112-52000 LIFE INSURANCE MATCH	(337)	(5,692)	1,485	1,412	3,240	129.46%
94	010-4-112-52500 MEDICARE MATCH	15,072	14,470	15,937	15,937	19,248	20.78%
95	010-4-112-52600 WORKMEN'S COMP MATCH	50,345	47,164	53,000	43,783	50,620	15.62%
96	TOTAL WAGES & BENEFITS	1,472,940	1,532,128	1,570,573	1,494,748	1,721,667	15.18%
97							
98	TOTAL ALL EXPENSES	1,741,566	1,811,858	1,749,945	1,680,755	1,905,586	13.38%
99							
100	Excess (Deficiency) of Revenues over Expenditures	(1,604,421)	(1,673,420)	(1,723,045)	(1,624,867)	(1,873,957)	15.33%
101							
102	010-4-112-49000 Allocated to Other Divisions	33,419	30,430	30,855	30,140	30,140	0.00%
103	010-4-112-49050 Allocated to Other Divisions	48,965	65,185	65,185	65,185	65,185	17.04%

City of Harahan  
Budget

Capital Project Fund

	ACTUAL 2013	ACTUAL 2014	BUDGET 2015	PROJECTED 12/31/2015	PROPOSED BUDGET 2016	%AGE CHANGE (2016 projected - 2015)
<b>REVENUES</b>						
1 INTEREST						
3 341-31280 INTEREST INCOME	-	-	-	-	-	#DIV/0!
4 TOTAL INTEREST	-	-	-	-	-	#DIV/0!
5						
6 MISCELLANEOUS REVENUE						
7 341-32264 Misc. Revenue	-	5,720	-	-	-	#DIV/0!
8 341-32270 Misc. Revenue - JPC - Fire Dept	-	-	110,000	110,000	75,000	-31.82%
9 341-32271 Misc. Revenue - JPC - Sr. Center	-	-	-	-	-	#DIV/0!
10 341-32272 Misc. Revenue - JPC - Police Dept	-	-	-	-	35,159	#DIV/0!
11 341-32274 RPC Grant	-	-	-	-	90,000	#DIV/0!
12 TOTAL MISCELLANEOUS REVENUE	-	5,720	110,000	110,000	141,159	28.33%
13						
14 TOTAL REVENUES	-	5,720	110,000	110,000	141,159	28.33%
15						
<b>EXPENDITURES</b>						
16						
17						
18 OPERATING EXPENSES - Capital Projects by Department						
19 341-4-111-40900 Gen'l Government Adm'n	-	-	50,000	28,933	83,000	186.87%
20						
20 341-4-112-40900 Police Department	569	-	60,000	59,473	94,159	58.32%
21 341-4-113-40900 Fire Department	-	-	-	-	75,000	#DIV/0!
22 341-4-115-40900 Highways& Street Maint	76,162	-	250,000	26,980	15,000	-44.40%
23 341-4-116-40900 Recreation Department	4,628	5,720	15,832	15,832	20,000	26.33%
24 341-4-117-40900 Senior Center Department	-	-	-	-	35,000	#DIV/0!
25 341-4-118-40900 Regulatory Department	2,539	-	-	-	-	#DIV/0!
26 341-4-617-40900 Sewerage Fund	-	-	200,000	239,653	293,000	22.26%
27 TOTAL DEPARTMENT OPERATING EXP	83,898	5,720	575,832	370,871	615,159	65.87%
28						
29 OVERHEAD EXPENSES						
30 341-4-110-40825 Attorney	-	-	-	-	3,500	#DIV/0!
31 341-4-110-41010 Accounting	-	-	-	-	3,500	#DIV/0!
32 TOTAL OVERHEAD EXPENSES	-	-	-	-	7,000	#DIV/0!
33						
34						
35 TOTAL EXPENSES	83,898	5,720	575,832	370,871	622,159	67.76%
36						
37 Net Operating Revenue over Expenses	(83,898)	-	(465,832)	(260,871)	(481,000)	
38						
39 Operating Transfers Out (IN)						
40						
41 341-39010 TRANSFER - GENERAL FUND (Video Poker)	(309,864)	(344,257)	(324,711)	(324,711)	(310,000)	-4.53%
42 341-4-110-59010 TRANSFER - GENERAL FUND (App bond)	-	372,125	-	-	(15,000)	#DIV/0!
43 341-4-110-59020 TRANSFER - RESERVE FUND	-	-	-	-	-	#DIV/0!
44 341-4-110-59122 TRANSFER - SALES TAX FUND	-	-	-	-	-	#DIV/0!
45 TOTAL TRANSFERS OUT (IN)	(309,864)	27,868	(324,711)	(324,711)	(325,000)	0.09%
46						
47						
48 Net Excess (Deficiency of Revenues over Expenditures	225,966	(27,868)	(141,121)	63,840	(156,000)	-344.36%
49						
50 Beginning Fund Balance	628,723	854,689	826,821	826,821	890,661	
51						
52 Ending Fund Balance	854,689	826,821	685,700	890,661	734,661	

1 **The following Ordinance was proposed by Councilman Baudier and seconded by**  
2 **Councilman Huete:**

3  
4 **PROPOSED ORDINANCE NO. 2017 - 5**

5  
6 **An Ordinance to amend and re-ordain Ordinance No. 53, Sewerage District No.**  
7 **1 of the City of Harahan, and the Harahan Municipal Code, Chapter 90, Article II,**  
8 **Division 2, USER CHARGES, Section 90-58. - Schedule of charges, providing for a**  
9 **change of user charges for services rendered by the said Sewerage District.**

10  
11 **WHEREAS, all sewerage usage fees shall only be spent on operations,**  
12 **maintenance, capital projects, and debt reduction for the sanitary sewerage system.**

13  
14 **NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Harahan,**  
15 **acting as the governing authority of said City that:**

16  
17 **SECTION 1. That Section 1 of Ordinance No. 53, Sewerage District No. 1 of**  
18 **the City of Harahan, and the Harahan Municipal Code, Chapter 90, Article II, Division**  
19 **2, USER CHARGES, Section 90-58, - Schedule of charges, be, and the same is hereby**  
20 **amended to read as follows:**

21 **The rates and charges for the use of the sewerage collection, treatment and**  
22 **disposal services of Sewerage District No. 1 of the City of Harahan, State of Louisiana,**  
23 **for each and every residence, commercial or industrial establishment now or hereafter**  
24 **connected to the sewerage district treatment facilities, shall be based upon the**  
25 **amount of water used and be in accordance with the following schedule:**

26 **Residences, doubles, apartments, duplex and other places of abode: The**  
27 **charge shall be at the rate of \$4.25 per thousand (1,000) gallons of water based upon**  
28 **eighty-five (85) percent of the number of gallons shown on the water bill for each living**  
29 **unit. Minimum per billing cycle is \$8.50. All other buildings, establishments, schools,**  
30 **businesses shall be charged at the rate of \$4.75 per thousand (1,000) gallons of water**  
31 **used. The minimum bill per billing cycle is hereby set at \$11.00.**

32  
33 **SECTION 2. The subsequent prevailing rates per thousand (1,000) gallons of**  
34 **water based upon eighty-five (85) percent of water consumption, as set forth by this**  
35 **ordinance shall be reviewed by the Harahan City Council annually and/or as deemed**  
36 **necessary by the Council. Upon review, the current rate may be retained or adjusted**  
37 **upward or downward as warranted by fiscal budgetary requirements. Adjustments**  
38 **shall be based on changes in the consumer price index for utilities. All upward user**  
39 **fee adjustments shall have a cap of five (5) percent.**

40  
41 **SECTION 3. The user charges shall become effective on April 1, 2017.**

42  
43 **SECTION 4. All ordinances in conflict herewith are hereby repealed.**

44  
45 **SECTION 5. Should any provision of this ordinance, or the application thereof,**  
46 **be held invalid, such invalidity shall not affect the validity of the remaining portions of**  
47 **this ordinance.**

48  
49 **The foregoing Ordinance having been submitted to a vote, the vote thereon was**  
50 **as follows:**

51  
52 **YEAS:**

53 **NAYS:**

54 **ABSENT:**

55 **ABSTENTION:**

56  
57  
58  
59

60           **This Ordinance was declared adopted on this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_ to**  
61 **become effective immediately upon the signature of the Mayor or upon the expiration**  
62 **of the time period without the signature of the Mayor.**

63  
64  
65  
66

\_\_\_\_\_  
**Tina Miceli, Mayor**

\_\_\_\_\_  
**Nicole Lee, City Clerk**



1 The following Ordinance was proposed unanimously by the Council of the City of  
2 Harahan:

3  
4 **ORDINANCE NO. 1813**

5  
6 **An Ordinance to amend and re-ordain Ordinance No. 53, Sewerage District No.**  
7 **1 of the City of Harahan, and the Harahan Municipal Code, Chapter 90, Article II,**  
8 **Division 2, USER CHARGES, Section 90-58. – Schedule of charges, providing for a**  
9 **change of user charges for services rendered by the said Sewerage District.**

10  
11 **WHEREAS, the City of Harahan, State of Louisiana, owns and operates a**  
12 **wastewater collection, treatment and disposal system as revenue producing work of**  
13 **public improvement, and desires to construct and acquire additions, improvements**  
14 **and replacements to the System, including equipment and fixtures, a work of public**  
15 **improvement for the City; and**

16  
17 **WHEREAS, in January, 2014, the City of Harahan authorized the issuance of not**  
18 **exceeding Four Million Dollars (\$4,000,000) of Taxable Sewer Revenue Bonds, Series**  
19 **2014, of the City of Harahan, State of Louisiana, prescribing the forms, terms and**  
20 **conditions of said bonds; providing for the payment thereof; entering into certain other**  
21 **covenants and agreements in connection with the security and payment of said bonds;**  
22 **selling said bonds to the Clean Water State Revolving Fund; authorizing the execution**  
23 **of a Loan and Pledge Agreement and other loan documents with the Louisiana**  
24 **Department of Environmental Quality; providing for the delivery of the bonds to said**  
25 **department; and providing for other matters in connection therewith; and**

26  
27 **WHEREAS, the City is now financing costs of the sewer project through the**  
28 **issuance of its Taxable Sewer Revenue Bonds payable as to principal and interest**  
29 **from a dedication and pledge of the income and revenues derived from the operation**  
30 **of the entirety of the system, pursuant to the provisions of Part XIII, Chapter 4, Title**  
31 **39 of the Louisiana Revised Statutes of 1950, as amended (La. R.S. 39:1011, et seq.),**  
32 **and other constitutional and statutory authority, subject to the prior payment of the**  
33 **reasonable and necessary expenses of operating and maintaining the system; and**

34  
35 **WHEREAS, present revenues are inadequate to provide for the proper operation**  
36 **and maintenance of the Harahan Municipal Sewerage District, which said operation**  
37 **and maintenance is imperative in the interest of the public health and welfare; and**

38  
39 **WHEREAS, current rates have not been increased since 2013. It is necessary**  
40 **to increase the rate charged for sewerage service, based on water usage,**  
41 **maintenance, and debt reduction.**

42  
43 **WHEREAS, all sewerage usage fees shall only be spent on operations,**  
44 **maintenance, capital projects, and debt reduction for the sanitary sewerage system;**  
45 **and**

46  
47 **WHEREAS, the City, through its Governing Authority, by proper resolutions**  
48 **and/or ordinances, hereby covenants to fix, establish and maintain such rates and**  
49 **collect such fees, rents or other charges for the services and facilities of the system,**  
50 **and all parts thereof, and to revise the same from time to time whenever necessary,**  
51 **as will always provide revenues in each year sufficient to pay the reasonable and**  
52 **necessary expenses of operating and maintaining the system in each year, the**  
53 **principal and interest maturing on the bonds in each year, all reserves or sinking funds**  
54 **or other payments required for such year by the bond ordinance, and all other**  
55 **obligations or indebtedness payable out of the revenues of the system for such year,**  
56 **and which will provide revenues in each year, after paying all reasonable and**  
57 **necessary expenses of operating and maintaining the system, at least equal to 110%**  
58 **of the largest amount of principal and interest maturing on the bond in any future bond**  
59 **year and on any additional parity bonds hereafter issued as provided herein; provided,**  
60 **however, to the amount other moneys are applied to the payment of the reasonable**  
61 **and necessary costs of operating and maintaining the system, then such rates, fees**

62 and other rents may be correspondingly reduced and such other moneys will be  
63 included in making the coverage calculation.  
64

65 **NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Harahan,  
66 acting as the governing authority of said City that:  
67

68 **SECTION 1.** That Section 1 of Ordinance No. 53, Sewerage District No. 1 of the  
69 City of Harahan, and the Harahan Municipal Code, Chapter 90, Article II, Division 2,  
70 **USER CHARGES**, Section 90-58. - Schedule of charges, be, and the same is hereby,  
71 amended to read as follows:

72 The rates and charges for the use of the sewerage collection, treatment and  
73 disposal services of Sewerage District No. 1 of the City of Harahan, State of Louisiana,  
74 for each and every residence, commercial or industrial establishment now or hereafter  
75 connected to the sewerage district treatment facilities, shall be based upon the  
76 amount of water used and be in accordance with the following schedule:

77 Residences, doubles, apartments, duplex and other places of abode, the charge  
78 shall be at the rate of \$5.75 per thousand (1,000) gallons of water based upon eighty-  
79 five (85) percent of the number of gallons shown on the water bill for each living unit.  
80 Minimum per billing cycle is \$9.25. All other buildings, establishments, schools,  
81 businesses shall be charged at the rate of \$6.40 per thousand (1,000) gallons of water  
82 used. The minimum bill per billing cycle is hereby set at \$12.75.  
83

84 **SECTION 2.** The subsequent prevailing rates per thousand (1,000) gallons of  
85 water based upon eighty-five (85%) percent of water consumption, as set forth by this  
86 Ordinance shall be reviewed by the Harahan City Council annually and/or as deemed  
87 necessary by the Council. Upon review, the current rate may be retained or adjusted  
88 upward or downward as warranted by fiscal budgetary requirements. Adjustments  
89 shall be based on changes in the consumer price index for utilities.  
90

91 **SECTION 3.** The user charges shall become effective on October 1, 2016.  
92

93 **SECTION 4.** In the event that there is adopted by the electors of the City of  
94 Harahan an ad valorem real property tax the avails of which are dedicated exclusively  
95 to the operation and maintenance of Sewerage District No. 1 of the City of Harahan,  
96 including debt service obligations undertaken by it or on its behalf, then, in such event,  
97 the Council of the City of Harahan shall, annually and in consideration of the previous  
98 fiscal year's receipts of such ad valorem tax, adjust the schedule of user charges so  
99 that the user charges together with such ad valorem tax receipts are net revenue  
100 neutral after satisfaction of the operation, maintenance and debt service obligations  
101 of Sewerage District No. 1 of the City of Harahan.  
102

103 **SECTION 5.** If any provision of this ordinance is held to be invalid or otherwise  
104 unenforceable by the final judgement of a court of competent jurisdiction, such  
105 invalidity shall not affect the validity of any of the remaining provisions of this  
106 ordinance that may be given effect without the invalid provision; and to this end the  
107 provisions of this ordinance are hereby declared to be servable.  
108

109 **SECTION 6.** All ordinances or parts of ordinances of the City of Harahan in  
110 conflict with this ordinance are hereby repealed.  
111

112 The foregoing Ordinance having been submitted to a vote, the vote thereon was  
113 as follows:  
114

115 **YEAS:** Baudier, Benton, Huete, Johnston, Wheeler

116 **NAYS:** None

117 **ABSENT:** None

118 **ABSTENTION:** None  
119  
120

121  
122  
123  
124  
125  
126  
127  
128

This Ordinance was declared adopted on this 22<sup>nd</sup> day of September, 2016 to become effective immediately upon the signature of the Mayor or upon the expiration of the time period without the signature of the Mayor.

Tina Miceli  
Tina Miceli, Mayor

Nicole Lee  
Nicole Lee, City Clerk

Sent to Mayor for signature  
9/23/16 @ 9:40 A.M. N.L.  
Returned 9/23/16 @ 9:45 A.M. N.L.